



Health Services
LOS ANGELES COUNTY

Los Angeles County
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February 16, 2007

TO: Each Supervisor

FROM: Bruce A. Chernof, M.D. *BAC*
Director and Chief Medical Officer

SUBJECT: **ACCEPTANCE OF NOTICES OF GRANT AWARDS
NOS. U3RHS05932-01-02 AND U3RHS07560-01-00 FROM
THE DEPARTMENT OF HEALTH AND HUMAN SERVICES,
HEALTH RESOURCES AND SERVICE ADMINISTRATION**

Bruce A. Chernof, MD
Director and Chief Medical Officer

John R. Cochran III
Chief Deputy Director

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Senior Medical Officer

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*To improve health
through leadership,
service and education*

This is to advise you that the Department of Health Services is exercising its delegated authority, approved by your Board on January 18, 2005 (attached), authorizing the Director of Health Services, or his authorized designee, to accept future Notices of Grant Awards (NGAs) from Department of Health and Human Services, Health Resources and Service Administration, to support a National Bioterrorism Hospital Preparedness Program during the project period which ends August 31, 2007, subject to review and approval by County Counsel, the Chief Administrative Office, and notification of Board offices.

NGAs No. U3RHS05932-01-02 for the period of September 1, 2005 through August 31, 2006 and No. U3RHS07560-01-00 for the period of September 1, 2006 through August 31, 2007 will provide funding in the amounts of \$15,804,897 and \$15,084,217 respectively, to support bioterrorism preparedness activities for hospitals and healthcare systems. All other terms, conditions and restrictions remain unchanged and in full effect.

County Counsel has reviewed and approved both NGAs as to form.

If you have any questions or require additional information, please let me know.

BAC:cv

Attachment

c: Chief Administrative Officer
County Counsel
Executive Officer, Board of Supervisors

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